

**AMERICAN ASSOCIATION FOR NUDE RECREATION - EASTERN REGION,
INC.
DELEGATE CERTIFICATION CREDENTIALS
20__ AANR-EAST REGIONAL ASSEMBLY**

Name of Club _____

No. of Votes (1 per 500 or fraction thereof) _____

Please list below your club's delegates in order of their elected preference.

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

Please check below the method of election used by your club:

1. Delegates and Alternates were elected by the AANR-East basic membership of this club in a meeting held on (date) _____.

2. Delegates and Alternates were elected by the AANR-East basic membership of this club by mail ballot dated _____.

We, the undersigned, hereby certify that the above names Delegate(s) and Alternate(s) have been duly elected as above stated in conformance with the provisions of the AANR-East Bylaws. We understand that any misrepresentations on this Certification shall be considered as a violation of the AANR principles and may result in a recommendation that our AANR charter be revoked.

Signed _____ Date _____
Club Owner/Chief Executive

Signed _____ Date _____
Club Certifying Officer

Instructions:

Send one copy of this form to the AANR-East Office, P. O. Box 290, Youngstown, FL 32466-0290

Bring one copy to the AANR-East Regional Assembly with the club delegation.

Keep one copy for the club records.

The number of votes is based on the official AANR count as of December 31. New clubs chartered after December 31 and before July 1 are eligible to vote.

Numbered clubs will be counted with the AANR-East Associate Membership vote count.

**LANDED CLUB APPLICATION TO HOST AN AANR-EAST
ANNUAL MEETING/INTERIM BOARD MEETING**

**Year 20____
AMENDED JUNE 2015**

_____ Annual Meeting (4 days, 3rd full week of June)
_____ Interim Board Meeting (3 days, 4th weekend of January)

CLUB IDENTIFICATION:

Name _____ Phone Number: (____)_____

Address _____

Year AANR Charter was granted: _____ (Note: Clubs MUST hold a valid AANR charter at the time the bid is submitted)

PERSON IN CHARGE:

Name _____ Title _____

Address _____

Phone Number: (____)_____ Fax: (____)_____

Email: _____

DESCRIPTION OF GROUNDS:

Total Area (acres _____) Area available for nude activities: (acres _____)

Parking Area _____ Type of screening _____

Security (describe) _____

ACCESS TO PUBLIC TRANSPORTATION AND FACILITIES:

(Indicate the distance in miles)

Commercial Airport _____ Bus Depot _____ Hotel or Motel _____

Grocery Store _____ Auto Repair Shop _____ Hospital _____

RV Parts/Repair _____ Dentist _____ Shopping Area _____

MEETING AREAS: Indicate the dimensions of the area that would be reserved for AANR-

East business meetings:

Indoor Area _____ Outdoor Area _____

Description of indoor area: _____

_____ Handicap accessible? _____

Description of outdoor area: Tent _____ Size _____ X ____ Pavilion _____
Size _____ X _____ Other _____

_____ Handicap accessible? _____

INTERNET ACCESS: List availability and cost per day for internet access: _____

_____ Available in meeting areas? _____

CELL PHONE SERVICE: List carrier(s) availability and reliability:

RECREATIONAL FACILITIES: List all recreational facilities available for AANR-East use:

Volleyball – Sand _____ Volleyball – Hard Court _____ Volleyball – Water _____

Swimming Pool #1: Width ____ ft. Length ____ ft. Depth - shallow _____ ft.

Depth – deep _____ ft. Lighted _____ Heated _____ Lifeguard _____ Hours of
Operation _____

Swimming Pool #2: Width ____ ft. Length ____ ft. Depth - shallow _____ ft.

Depth – deep _____ ft. Lighted _____ Heated _____ Lifeguard _____ Hours of
Operation _____

Spa #1 _____ Seating capacity _____ Spa #2 _____ Seating capacity _____

Horseshoes _____ # pits _____ Petanque _____ # courts _____ Shuffleboard _____

Tennis ____ # courts _____ Hiking trails _____ Other (please describe) _____

LODGING: List the number of units and rates
(Rates must not exceed normal rates for time of Year)

	<u>Per day</u>	<u>Entire event period</u>
Private rooms or cabins (with bathroom) _____	Rate: _____	_____
Private rooms or cabins (without bathroom) _____	Rate: _____	_____
Rental Trailers _____	Rate: _____	_____
RV Spaces with full hookups _____	Rate: _____	_____
RV Spaces with partial hookups _____	Rate: _____	_____
Tent sites (primitive) _____	Rate: _____	_____
Tent sites (w/hookup) _____	Rate: _____	_____
Local hotel/motel _____	Rate: _____	_____
Comments: _____		

DAILY AND MAXIMUM GROUND FEE CHARGES:

Per day per adult: _____ Entire event period: _____ Describe any discounts offered: _____

SNACK BAR, COMMUNITY KITCHEN, AND OTHER EATING FACILITIES AND RATES:

*(Please attach a sample menu selection available of your food service **WITH ANTICIPATED PRICES**)*

TYPE	SEATING CAPACITY	DAILY HOURS
Snack Bar	_____	_____
Community Kitchen	_____	_____
Restaurant/Dining	_____	_____
Other Eating Facilities (Vending machines, etc.) Please describe: _____		

Minimum Breakfast Charge: _____ Lunch _____ Dinner _____

Maximum Breakfast Charge: _____ Lunch _____ Dinner _____

(Pricing must not exceed regular club pricing)

SANITARY FACILITIES: Indicate the number of units for AANR-East use:

Showers: Hot _____ Cold _____ Wash Bowls _____
Toilets: Flush _____ Chemical _____ Outhouses _____ Other _____
Dump Station _____

ACCESS TO NEAREST ENTERTAINMENT FACILITIES:

<u>Activity</u>	<u>Miles from Club</u>
Bowling	_____
Roller Skating	_____
Golf	_____
Canoeing/rafting	_____
Theaters	_____
Other _____	_____

PROPOSED COVERAGE BY PRESS, RADIO AND TELEVISION: Describe

CLUB POLICY AND LOCAL LAWS ON POSSESSION AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES:

(Policy must conform to local laws)

ADDITIONAL FACILITIES PLANNED FOR COMPLETION IN TIME FOR THE ANNUAL MEETING /INTERIM BOARD MEETING:

ADDITIONAL REMARKS: (Attach club brochures and additional pages if needed)

Would your club be willing to give a presentation to the AANR-East Board of Directors at the Annual Meeting? Yes _____ No _____

In order to consider this application, it must be filled out completely with all pricing details. If you need assistance, please contact the AANR-East Annual Meeting/Facilities Chair.

This application shall become a part of the AANR-East Annual Meeting/Interim Board Meeting Contract, and their terms shall be binding upon all parties.

Signature of person who prepared this application _____

Print name _____ Phone (____) _____

Club Title or Position _____ Date _____

**AMERICAN ASSOCIATION FOR NUDE RECREATION-
EASTERN REGION, INC.
Annual Meeting/Interim Board Meeting Contract
Amended June 2015**

This contract, executed by and between the American Association for Nude Recreation-Eastern Region, Inc., hereinafter referred to as AANR-East, a region of the American Association for Nude Recreation, hereinafter referred to as AANR, and

hereinafter referred to as the Host Club, contains the terms whereby the grounds and facilities of the Host Club is designated as the site of the 20 ___ AANR-East () Annual Meeting or () Interim Board Meeting (check one). Both parties agree to the following terms.

1. ANNUAL MEETING/INTERIM BOARD MEETING PERIOD:

The Annual Meeting/Interim Board Meeting period shall commence on _____
(Time – Day – Month – Year)
and terminate on _____.
(Time – Day – Month – Year)

Board Members and Committee Chairs as requested by the President will begin arriving one day prior to the start of the Annual Meeting/Interim Board Meeting and will begin departing the day following conclusion of the meetings or as arranged between the Host Club and individual Officials.

2. ADMITTANCE & REGISTRATION:

- a. Members of AANR. Except for those individuals who are on the Host Club's Do Not Admit list all persons holding current membership in AANR, and their minor children, shall be admitted to the grounds of the Host Club during the Annual Meeting/Interim Board Meeting period.
- b. Members of Other Nudist Organizations. Persons identified as current members of other nudist organizations and their minor children may be admitted if the AANR-East Presiding Officer and/or Host Club do not object.
- c. Prospective Members. Prospective members of the AANR, AANR-East, or the Host Club, and their minor children may be admitted with the consent of the AANR-East Presiding Officer.
- d. Guests. Representatives of the communication media, government officials, and other officially invited guests of the AANR-East and the Host Club shall be admitted with the consent of the AANR-East Presiding Officer.

3. REGISTRATION:

- a. Commencing at 9 a.m. on the first day of the Annual Meeting period and continuing to the end of the Annual Meeting period, the Host Club shall register all adults on the grounds of the Host Club.
- b. The AANR-East will determine, based on the number of guests attending meeting, as to the control needed to identify persons who do not desire their photographs taken.

- If other control methods, in addition to photography releases, are deemed necessary, the AANR-East officials will be responsible for implementing those controls.
- c. The AANR-East and the Host Club shall reserve the right to eject or refuse admittance to any person whose conduct on the Host Club grounds is or has been disruptive or does not conform to AANR principles and standards.

4. FACILITIES TO BE PROVIDED BY THE HOST CLUB WITHOUT CHARGE:

The Host Club agrees to provide the following minimum facilities without charge during the entire Annual Meeting/Interim Board Meeting period:

- a. Meeting Areas. Ample outdoor or indoor space for the conduct of all AANR-East business meetings and an adequate indoor area to be used during periods of inclement weather shall be provided during the entire Annual Meeting/Interim Board Meeting period. All meeting areas must be handicapped accessible. These areas must have an adequate number of electrical outlets and be able to power audiovisual equipment, the secretary's computer equipment, the AANR-East sound system, and any other electrical equipment necessary to conduct business without the threat of power interruption or overload of circuits. If possible, meeting areas should have internet access. The Host Club shall provide adequate ventilation as to maintain a comfortable temperature during all meetings. Adequate lighting shall be provided in all meeting areas, and a provision is to be made to enable darkening of an area when video or slide presentations are displayed. Both areas shall be so located that sports events and other activities do not interfere with the meetings. In addition, the Host Club will also make available space for use by the Presiding officer of the AANR-East for Executive Sessions or such as he/she deems necessary. The Host Club will ensure that there is sufficient space for scheduled seminars/training that may be done during the course of the Annual Meeting.
- b. Furniture. Sufficient tables and chairs for the officials, and members attending, shall be provided at each AANR-East meeting. The Host Club will oversee the setup and take down of furniture as needed.
- c. First-Aid Site. The Host Club shall have standard first-aid items (splints, bandages, etc.) and ensure that all attendees know where these items are located. The Host Club office staff must know the most expeditious route to the nearest medical treatment facility.
- d. Sanitary Facilities. Adequate sanitary facilities shall be provided with no less than 4 toilets which shall be permanent flush type facilities, two designated for men and two for women. Either two permanent or two portable toilet facilities will be available within 100 feet of any meeting area. These facilities are to be inspected at least twice daily (once in the morning and once at night) to ensure that they are clean and adequately stocked with the necessary supplies. Spot cleaning shall be performed on an as needed basis, but each will be thoroughly cleaned and sanitized and restocked daily throughout the Annual Meeting by the Host Club.
- e. Non-smoking Areas. Non-smoking areas shall be provided in all common rooms for meetings, food service or indoor recreation and entertainment. Meeting areas for Annual Meetings/Interim Board Meetings shall be smoke free.

- f. Public Address System. The Host Club will have either a public address system or other AANR-East approved method of rapidly communicating with attendees to announce upcoming Annual Meeting related events or notify attendees of an emergency.

5. OTHER FACILITIES, SERVICES AND THE CHARGES THEREFORE:

- a. Charge Limitation. Payments collected by the Host Club for lodging, camping, utilities, meals, merchandise, use of the grounds, and any other goods or services provided during the Annual Meeting/Interim Board Meeting period shall not exceed the amounts normally charged. There shall be no charges exceeding the established rates of the Host Club.
- b. Ground Fees. The daily ground fee charged by the Host Club shall not exceed ____ per adult person, and the total fee for the entire Annual Meeting/Interim Board Meeting period shall not exceed ____ per adult person. (This rate should reflect any projected increase in fees.) The same rate shall apply for married and non-married adults. All AANR-East elected or appointed officials, AANR staff, national and regional presidents, and their partners, shall be exempt from payment of ground fees.
- c. Meals. The Host Club shall provide meals for all customers during the minimum hours of 7:00 A.M. to 7:00 P.M. each day of the Annual Meeting/Interim Board Meeting period. The Host Club will ensure that they have adequate, trained staff (cooks, servers, etc.) on hand during the meal hours. Meal plans, for the duration of the Annual Meeting or Interim Board Meeting, may be offered but should not be mandated. Individuals should have the option of eating off grounds or in their quarters and not charged for meals not consumed at the club's facilities. All staff, food preparation and serving areas must meet local health and safety standards.
- d. Camping. The Host Club shall provide space for the campers, trailers and tents of all persons requesting it, providing that there is adequate space available at the Host Club for all that desire to camp.
- e. Beverage and snack service. The Host Club shall provide hot coffee (regular and decaf), and hot tea, and water for all meetings. For afternoon meetings cold water, iced tea and/or lemonade shall be provided. Pastry shall be provided upon request of the AANR-East. Any charges to the AANR-East, for these amenities shall be discussed and approved by the Annual Meeting and Facilities Chair at the time of signing of the contract.
- f. Welcome Social. The Host Club shall host a Meet and Greet welcome social which shall be open to all staff, club members, guests and AANR-East personnel. With prior approval by AANR-East, up to a maximum of two hundred and fifty dollars (\$250) shall be reimbursed to the Host Club.
- g. Telephones. The Host Club shall provide at least one standard telephone to be available to all AANR-East officials and attendees on the grounds for local calls and credit card long distance calls. This telephone must be available 24 hours each day. The Host Club shall also provide a procedure to notify conference attendees of emergency messages.
- h. Lodging of Officials. The Host Club shall provide separate lodging for the AANR-East President and Secretary/Treasurer at regular rates and shall give priority to other

AANR-East officials, AANR officials and special guests if quarters are reserved 60 days prior to the Annual Meeting/Interim Board Meeting. If funds are available, the AANR-East will pay the normal charges for lodging of AANR-East officials in accordance with the AANR-East Procedure Manual at the end of the Annual Meeting/Interim Board Meeting. If not, the individual officials will be responsible for their own lodging and be reimbursed by AANR-East.

6. PUBLICITY:

- a. *Public Relations.* All press coverage and other publicity for the Annual Meeting/Interim Board Meeting shall be approved and supervised by the AANR-East through the Public Relations Committee. The Host Club will handle all Annual Meeting related PR with the assistance and supervision of the AANR-East PR Committee.
- b. *Circulation of Rates, Maps, etc.* Not later than 45 days preceding the Annual Meeting/Interim Board Meeting period, the Host Club shall deliver to the AANR-East office a complete schedule of fees to be charged by the Host Club, maps and directions to the grounds of the Host Club, and an outline of proposed press coverage and other public relations activities for the Annual Meeting/Interim Board Meeting period.
- c. *Advertising.* Advertising of the Annual Meeting/Interim Board Meeting by the Host Club in the BULLETIN shall be reimbursed by the AANR-East by 50% of the cost to the club, up to two (2) half-page ads or the equivalent.

7. PHOTOGRAPHY:

- a. All participants and guests of the event will abide by the photography rules as established by the AANR-East and the Host Club. All rules not covered by this section shall fall under the guidelines of the AANR photography rules. If rules conflict, the more stringent rules shall apply.
- b. The Host Club photographer shall abide by the guidelines set forth by the AANR-East. The Host Club will identify their photographer by name and may not have more than one photographer unless approved by the AANR-East Presiding Officer. The AANR-East photographer shall be accompanied by the Host Club's photographer, or a trusted representative of the Club, when taking photographs outside the AANR-East meeting area.
- c. No photographs are allowed of any minor children under age 18 without written permission of the parent or legal guardian and prior approval of the AANR-East Presiding Officer.
- d. No photographs are to be taken of any individual or group without first obtaining expressed permission via written release.
- e. Video recorders are not permitted. (Special exemption may be made by the AANR-East Presiding Officer for approved media/press representatives that are at all times accompanied by an AANR-East Official that has been designated by the AANR-East Presiding Officer for that purpose.)
- f. The AANR-East photographer(s) shall have freedom of movement during the event for the purpose of photographing its various events and activities. These photographs

may be published only in the AANR Bulletin, the AANR-East newsletter and the AANR-East website. A signed AANR-East photo release will be required before publication of all recognizable participants.

- g. Guest photographers and reporters are subject to the AANR-East Event Photography Rules.
- h. If any violations of these policies occur, the AANR-East reserves the right to restrict camera privileges, confiscate film or digital media, discharge violators from the grounds, and/or place any other restrictions deemed necessary to ensure that all photography rules are adhered to and that the privacy of all participants is ensured.
- i. The AANR-East will retain a set of Annual Meeting photos for the AANR-East photographic archives.
- j. Upon request, a set of Annual Meeting photographs taken by the AANR-East Photographer(s) may be provided to the Host Club for inclusion in their club archives.

8. SETTLING ACCOUNTS:

Neither the AANR-East Officials nor the Host Club shall be required to make advance payments of any fees or charges except by prior written agreement. All fees or charges remaining due to either party shall be paid in full at the end of the Annual Meeting/Interim Board Meeting.

9. ENFORCEMENT, DIVISION OF AUTHORITY & PERFORMANCE:

- a. Enforcement Agreement. The AANR-East Presiding Officer and staff on the grounds shall enforce the terms of this contract. All disputes over the terms or application of this contract shall be decided by the AANR-East Board of Directors, which shall assemble at any time during the Annual Meeting/Interim Board Meeting for this purpose. Wherever there is a conflict between AANR-East and the Host Club policies and/or rules, the AANR-East ruling documents shall be the final authority as interpreted by the presiding AANR-East official, providing that the AANR-East's ruling documents address the specific issue in question. The Landed Club Application To Host An AANR-East Annual Meeting/Interim Board Meeting dated _____ shall be part of, and attached to this Contract. In the event that the AANR-East ruling documents do not address the issue in question, a vote of the board will be in order as to the course of action to be taken.
- b. Scheduling of Events. The AANR-East shall schedule all business meetings. The Host Club shall determine the place for the AANR-East business meetings, with the approval of the AANR-East Annual Meeting and Facilities Chair, and may schedule the time and place for any entertainment or sports competitions desired by the Club.
- c. Alcoholic Beverages. The following established policy of the Host Club shall govern the possession and consumption of alcoholic beverages on the grounds: _____

(Club's policy must comply with local, county, state and federal laws)

- d. Hosting Bonus. At the end of the Annual Meeting/Interim Board Meeting, the club will receive a hosting bonus of seven hundred fifty dollars (\$750) for hosting an Annual Meeting and five hundred dollars (\$500) for hosting an Interim Board Meeting.

10. EMERGENCIES/UNFORESEEN CIRCUMSTANCES:

The Host Club shall develop and provide to the Annual Meeting and Facilities Chair a security plan, an emergency evacuation plan and a rapid notification plan no later than 60 days prior to the Annual Meeting.

11. AMENDMENTS:

This contract contains the entire agreement of the parties, and no other agreements – oral or otherwise – have been made. This contract may be amended by joint written agreement of the Host Club and the AANR-East Board of Directors.

12. ATTORNEY’S FEE:

The parties hereby agree that the prevailing party shall be entitled to the payment of its attorney’s fees in the case of a default of any of the terms and conditions contained within the contract. Should it become necessary for the AANR-East to retain legal counsel to enforce the terms and conditions of this contract, and such is done absent the need for formal legal action, the parties agree that the other party shall be responsible for payment of the prevailing party’s attorney’s fees.

13. CHOICE OF LAWS, VENUE:

In the event of any dispute over the terms and conditions of this agreement, the parties agree that Florida Law shall apply since the AANR-East is incorporated within the State of Florida. Florida Law shall also apply concerning the laws of Conflicts of Law. The parties further agree that the proper venue for the purpose of any Legal action by either of the parties to enforce the terms and conditions of this agreement shall be Pasco County, Florida.

14. ILLEGALITY:

If any portion of this contract is found to be illegal and held unenforceable, it shall not affect the remaining parts of the contract, and they shall be and remain as the agreements of the parties.

Name of Host Club _____

Name (Print) _____ Title (Print) _____

Signature _____

Date Executed _____ Witness _____

For the American Association for Nude Recreation-Eastern Region, Inc.

Signature _____

Title _____

Date Executed _____

Witness _____

SAMPLE

AMERICAN ASSOCIATION FOR NUDE RECREATION– EASTERN REGION

P. O. Box 290, Youngstown, FL 32466-0290

Phone: (850) 640-4944

INFORMATION FOR AANR-EAST EDUCATIONAL GRANT APPLICANTS

Amended June 2015

ELIGIBILITY

Students with a 2.5 or better cumulative GPA in all college work; or high school seniors with a 2.5 cumulative grade average or equivalent in their last three (3) years of high school. Recipients of the educational grant must be high school graduates. All high school seniors and college students who have started their higher education are eligible for this AANR-East Educational Grant. Only students who enroll in a full- or part-time undergraduate program of higher education in an United States or Canadian accredited post secondary educational institution will be considered. To be eligible, the student must have maintained active and continuous AANR-East membership for 3 years to include either his/her parents or his/her own membership or any combination thereof immediately prior to the application. Students must maintain active AANR-East membership for the duration of the award. There is no age limit for educational grant applicants. (*Added, Inboard Board Meeting, July 2007, Motion #5.*)

Each recipient shall agree to complete either the AANR Nude U and/or AANR Youth Ambassadors' Program for which program fees and travel expenses will be reimbursed either by AANR and/or AANR-East. Additionally each recipient will agree to serve as a Nude U Graduate in three future AANR Regional Youth Camps or participate in delivery of six Youth Ambassadors' lectures or interviews as requested by the AANR, depending on which program(s) they attended. Participants travel expenses for participating in the Youth Camps and/or lectures will be reimbursed consistent with prevailing policies in effect at the time. Each recipient over thirty years of age shall agree to serve for two years as a member of the AANR East Youth Camp staff or alternative service as approved by the AANR-East Educational Grant Committee. Applicants over the age of thirty (30) who are not approved to serve on the AANR-East Youth Camp staff or alternate service shall not be eligible for an educational grant. *Amended, Outboard Meeting, July 2008, Motion #13.*

INSTRUCTIONS

1. Return completed application and questionnaire to the AANR-East office no later than forty five (45) days prior to the start date of the annual Meeting. A complete application includes the attached application form, a letter of recommendation from your High School Guidance Counselor (for entering freshmen) or from your advisor (for current undergraduates), an official copy of your high school transcripts (for entering freshmen) or an official copy of all college transcripts (for current undergraduates), a letter of recommendation from your AANR-East club certifying officer, and a letter of

recommendation from an individual who has known you for at least three years. Only completed applications that contain the required transcripts and all three letters of recommendation will be considered.

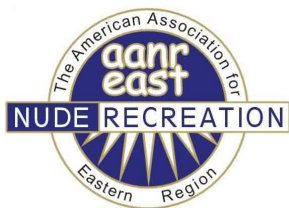
2. Applications shall be initially screened by a single member of the Educational Grant Committee. Each member of the committee shall select three top candidates for further study. The final selection shall be made at the AANR-East Annual Meeting. Applicants should attempt to be at the summer meeting. The committee may choose to interview each of the final candidates.

3. The Educational Grant Award(s) will be paid directly to the college or university or to the recipient(s). If the award is paid to the recipient, the recipient must send a copy of the paid receipts from the college or university to the AANR-East Secretary prior to the recipient receiving payment.

4. The AANR-East Educational Grant is an annual award. Individuals are encouraged to apply annually. The receipt of the educational grant does NOT deny the winner from receiving the award in future years.

5. Applicants will be apprised of their progress at each stage of the selection process.

6. The award will be presented to the recipient(s) by his/her home club, club of choice or by an AANR-East official.



American Association for Nude Recreation- Eastern Region

P. O. Box 290, Youngstown, FL 32466-0290

Phone: (850) 640-4944

EMAIL: secretarytreasurer@aanr-east.com

Date:

Request to Counselor or Principal:

, student, has applied for an AANR-East Educational Grant. He/She is a graduating senior or has already graduated from high school. He/She is interested in enrolling in a two or four-year college or university in the United States or Canada as a full or part-time student.

The winners of the two \$1,500.00 AANR-East Educational Grants will be selected primarily on academic record, evidence of leadership, seriousness of purpose, demonstrated potential, and a desire to succeed. The basic requirement is for a 2.5 or better GPA.

To assist us in providing this help to your student, please provide a transcript of grades including GPA, Class Standing, CEEB, SAT or ACT, and other academic records you can release at the student's request.

These records must be in the hands of our Educational Grant Committee by _____ to be able to meet all of our deadlines.

Thank you for your help by furnishing the required information to enable us to select this year's Educational Grant winner.

Sincerely,

AANR-East Educational Grant Committee

AANR-EAST EDUCATIONAL GRANT APPLICATION

NAME: _____

ADDRESS: _____
(City) (State) (Zip)

HIGH SCHOOL ATTENDED: _____

ADDRESS: _____
(City) (State) (Zip)

DATE OF GRADUATION: _____

I INTEND/PLAN TO ATTEND: _____
(College or University)

FIRST ALTERNATE: _____

SECOND ALTERNATE: _____

PROPOSED FIELD OF STUDY: _____

AWARD TO BE PAID TO _____ APPLICANT _____ UNIVERSITY

NAME OF PARENTS OR GUARDIAN (If applicable):

ADDRESS: _____
(City) (State) (Zip)

AANR NUMBER: _____ YEAR OF INITIAL MEMBERSHIP: _____

CLUB: _____

Return this Cover Sheet along with the Questionnaire to:

AANR-East Educational Grant Committee
P. O. Box 290, Youngstown, FL 32466-0290

Request letters of recommendation be sent to the Committee from the following individuals:

- Club Certifying Officer
- School Guidance Counselor or College Advisor
- A Personal Reference who has known you for three years

Appropriate transcripts should be sent directly to the Committee.

AANR-EAST EDUCATIONAL GRANT QUESTIONNAIRE

1. Are you interested in joining the AANR-East? Explain _____

2. What does nudism mean to you? _____

3. Which school subjects have you liked the most? Why are they your favorites? _____

4. In which school and extra-curricular activities have you participated? Which of these did you enjoy the most? Why? _____

5. List any honors and/or awards you have received. _____

6. What are your hobbies and out-of-school interests? _____

7. What are your scholastic and occupational plans? _____

8. Have you taken part in any accelerated or AP programs? If so, which? _____

9. Have you been working your way through school? _____ If so, may we contact your employer? (Yes) _____ (No) _____

His/Her name and address: _____

(This would make an ideal source for a recommendation.)

10. How many hours per week do you spend on regular routine study? _____

11. How do you visualize yourself ten years from now? (Use more space, if needed.) _____

12. If accepted as a recipient of an AANR-East Educational Grant, I agree to complete either the AANR Nude U and/or AANR Youth Ambassadors' Program within the next 12 months for which program fees and travel expenses will be reimbursed either by AANR and/or AANR-East. Additionally, I agree to serve as a Nude U Graduate in three future AANR Regional Youth Camps or participate in delivery of six lectures or interviews as requested by the AANR depending on which program (s) I attend. I understand that participant's travel expenses for participating in the Youth Camps and/or lectures will be reimbursed consistent with prevailing policies in effect at the time.

Date: _____

Signature: _____

Parent's Signature: _____

EDUCATIONAL GRANT AGREEMENT

This educational grant agreement (the "Agreement") is effective as of the date written below by and between the American Association for Nude Recreation Eastern Region, Inc., a Florida corporation (hereafter "AANR-East") and the grant recipient, _____ (hereafter referred as "Recipient").

RECITALS

WHEREAS, AANR-East annually awards an educational grant to an eligible high school senior or college student based upon certain academic and other requirements, as established by AANR-East;

WHEREAS, Recipient has submitted an application to AANR-East seeking the award of the _____ educational grant;

WHEREAS, representatives of AANR-East have reviewed Recipient's application and have determined that he/she meets the requirements for receipt of the AANR-East educational grant; and

WHEREAS, AANR-East now wishes to award Recipient with an educational grant for the _____ academic year.

NOW, THEREFORE, in consideration of the mutual promises made herein, AANR-East and the Recipient hereby agree as follows:

AGREEMENT

1. AANR-East hereby agrees to provide an educational grant on behalf of the Recipient in the amount of _____ payable to an accredited institution of higher education as designated by Recipient for the _____ academic year.
2. Recipient expressly agrees that, in consideration for the educational grant described herein, he/she will (i) complete the AANR-East "Nude U" Program within twelve (12) months of the effective date of this Agreement, (ii) serve as a Nude U Graduate in three future AANR-East Regional Youth Camps, or (iii) participate in the delivery of six (6) lectures or interviews as requested by AANR-East and/or the American Association for Nude Recreation, Inc. ("AANR"), consistent with the program above selected.
 - a. The Recipient over the age of thirty (30) years agrees that, in consideration of the educational grant described herein, he/she will, upon approval of the AANR-East Youth Camp Committee, serve for two years as a member of the AANR-East Youth Camp staff or alternative service for two (2) years as approved by the AANR-East Educational Grant Committee may be substituted for two years of camp service. (*Added, Inboard Board Meeting, July 2007, Motion #5 & #5a.*)

3. In consideration for the Recipient's fulfillment of the requirements described in Paragraph 2 above, AANR-East expressly agrees to reimburse Recipient's travel expenses, such reimbursements to be paid to Recipient consistent with AANR-East's prevailing reimbursement policies.

4. Recipient hereby expressly acknowledges and agrees to repay to AANR-East the amount awarded hereunder in the event she does not satisfy the requirements described in Paragraph 2 above.

IN WITNESS WHEREOF, AANR-East and the Recipient have executed this Agreement on the respective dates indicated below.

AMERICAN ASSOCIATION FOR NUDE RECREATION-EASTERN REGION, INC.

By: _____

Title: _____

Signature: _____

Date: _____

RECIPIENT: _____

Signature: _____

Date: _____

\$5000 GRANT PROGRAM FOR AANR-EAST LANDED CLUBS

1. At the annual AANR-East Annual Meeting the AANR-East Board of Directors shall decide if funds are available that year for the grant. If funds are available, the AANR-East Secretary/Treasurer shall notify all AANR-East landed clubs of the availability of such funds. Interested and qualified clubs shall submit an application form to the AANR-East office by October 1. *Changed, Outboard Meeting, July 2002, Motion #4, Proposal #8*
2. Depending upon the availability of funds, the AANR-East President shall, at the AANR-East Annual Meeting, appoint a committee of three persons from non-landed clubs to consider applications for such grant.
3. Applications for such grant shall be forwarded to all committee members no later than November 1.
4. Based on the information contained in the application forms, each committee member shall reject any not complete or qualified, select up to three which in their opinion are the most qualified, assign a priority of first, second, or third place, and indicate approval on the place provided on the application form, and return all applications to the AANR-East office to arrive no later than December 1.
5. The AANR-East Secretary/Treasurer shall sum the scores from the Selection Committee using 3 for first, 2 for second and 1 for third, and present the results to the board for final approval. In the event of a tie score the board shall decide which club is selected.
6. The grant will be awarded at the Annual Meeting Regional Assembly. Recipient club official or certified delegate must be present at the Regional Assembly to receive the grant award.

GUIDELINES FOR APPLICATION

1. Applicant is a 100% AANR/AANR-East club.
2. Applicant has at least two years tenure in the AANR-East prior to application.
3. Applicant will provide a breakdown estimate of the cost of the project not including free labor provided by club members.
4. Applicant will provide a complete set of plans for the project.
5. Applicant will submit proof of ability to match the \$5000 grant with its own funds.
6. Winning club shall provide evidence that all construction by done with approval of local building and sanitary codes.
7. Within 30 days of receiving notice of grant approval, the winning club will send the AANR-East a note of acceptance and sign a \$5000 note.
8. If the grant is approved, the project will be started within 60 days of the date stated on the application.
9. Winning club shall agree to allow inspection of the project by the AANR-East during and subsequent to its construction phase.
10. Winning club will agree to remain an AANR-East landed club for three years subsequent to the date of receipt of the grant. The note shall become due and payable if the club leaves the AANR-East for any reason other than the death of the club owner.
11. Winning club shall not be eligible to apply for another such grant for ten years.
12. The note becomes due and payable if any of the above guidelines are in violation.

APPLICATION FOR \$5000 GRANT FOR AANR-EAST LANDED CLUBS

Deadline October 1

Club Name _____ Date _____

Address _____ Zip _____

Landed Proprietary _____ or Co-op Club _____ Year of AANR Charter _____

100% AANR _____ Membership Count _____ Last Year _____ Previous Year _____

Club Project _____

Estimated Date to Begin _____ Estimated Date of Completion _____

Club Advertising Policy _____

AANR-East Participation _____

Please include a break-down estimate of the cost of the project not including free labor provided by the members of the club. Also include a set of plans for the project and proof of the club's ability to match the \$5000 grant with club funds.

If this club is awarded this grant, the club does certify that:

1. The club will send a letter of acceptance to the AANR-East office within 30 days of notice of winning the grant.
2. The project will be started within 60 days of estimated date to begin.
3. The club will provide matching funds for the project.
4. The club will provide evidence that construction is done with the approval of local building and sanitary codes.
5. Club will allow inspection by the AANR-East during and after construction.
6. Club will remain an AANR/AANR-East landed club for at least three years after receiving the grant, except in the case of the death of the owner.
7. Club will not be eligible to apply for another such grant for ten years.
8. Club will sign a promissory note for \$5000 stating that the club will return the grant if any of the above terms are not met. If all terms are met, the note will be considered paid-in-full three years after the date the note is signed.

Signed _____ Title _____

This application will be evaluated by a committee of three judges from non-landed clubs. Winner shall be announced at the AANR-East Annual Interim Board Meeting.

Judges Approval: 1st ___ 2nd ___ 3rd ___ Name _____ Date _____

GRANT PROGRAM FOR AANR-EAST NON-LANDED CLUBS

1. At the AANR-East Annual Meeting the AANR-East Board of Directors shall decide if funds are available that year for the grant. If funds are available, the AANR-East Secretary/Treasurer shall notify all AANR-East non-landed clubs of the availability of such funds. Interested and qualified clubs shall submit an application form to the AANR-East office by October 1. *Changed, Outboard Meeting, July 2002, Motion #4, Proposal #11*
2. Depending upon the availability of funds, the AANR-East President shall, at the AANR-East Annual Meeting, appoint a committee of three persons from landed clubs to consider applications for such grant.
3. Applications for such grant shall be forwarded to all committee members no later than November 1.
4. Based on the information contained in the application forms, each committee member shall reject any not complete or qualified, select up to three which in their opinion are the most qualified, assign a priority of first, second, or third place, and indicate approval on the place provided on the application form, and return all applications to the AANR-East office to arrive no later than December 1.
5. The AANR-East Secretary/Treasurer shall sum the scores from the Selection Committee using 3 for first, 2 for second and 1 for third, and present the results to the board for final approval. In the event of a tie score the board shall decide which club is selected.
6. The grant shall be awarded at the Interim Board Meeting. A mock check will be presented at the following Annual Meeting Regional Assembly. Recipient club official or certified delegate must be present at the Regional Assembly to receive the grant award.

GUIDELINES FOR APPLICATION

1. Applicant is a 100% AANR/AANR-East club.
2. Applicant has at least two years tenure in the AANR-East prior to application.
3. Applicant will provide a breakdown estimate of the cost of the marketing or advertising promotion. As a non-landed club, this grant applies only to marketing and/or advertising. It does not apply to physical improvements of any property. *Changed, Outboard Meeting, August 2013, Motion #11.*
4. Applicant will provide a complete set of plans for the promotion and receipts for the grant funds spent at the conclusion of the promotion. *Changed, Outboard Meeting, August 2013, Motion #11.*
5. Within 30 days of receiving notice of grant approval, the winning club will send the AANR-East a note of acceptance and sign a \$1,000 note.
6. If the grant is approved, the project will be started within 60 days of the date stated on the application.
7. Winning club will agree to remain an AANR-East landed club for three years subsequent to the date of receipt of the grant. The note shall become due and payable if the club leaves the AANR-East for any reason other than the death of the club owner.
8. Winning club shall not be eligible to apply for another such grant for five years.
9. The note becomes due and payable if any of the above guidelines are in violation.

10. Results of the project and impact on membership growth must be submitted to the AANR-East Secretary/Treasurer prior to the next Interim Board Meeting.

APPLICATION FOR GRANT FOR AANR-EAST NON-LANDED CLUBS

Deadline October 1

Club Name _____ Date _____

Address _____ Zip _____

Proprietary _____ Co-op Club _____ Year of AANR Charter _____

100% AANR _____ Membership Count _____ Last Year _____ Previous Year _____

Club Marketing/Advertising Promotion _____

Estimated Date to Begin _____

Final Promotional target date _____

Club Advertising Policy _____

AANR-East Participation _____

Please include a break-down estimate of the cost of the marketing and/or advertising promotion.

If this club is awarded this grant, the club does certify that:

1. The club will send a letter of acceptance to the AANR-East office within 30 days of notice of winning the grant.
2. The club must be an 100% AANR club.
3. The club will provide evidence that AANR-East membership can reasonably be expected to be increased as a result of promotion.
4. The club will provide a follow-up report to AANR-East after completion of the promotion.
5. Club will remain an AANR/AANR-East non-landed club for at least three years after receiving the grant, except in the case of the death of the owner.
6. Club will not be eligible to apply for another such grant for five years.
7. Club will sign a promissory note for \$1,000 stating that the club will return the grant if any of the above terms are not met. If all terms are met, the note will be considered paid-in-full three years after the date the note is signed.

Signed _____ Title _____

This application will be evaluated by a committee of three judges from landed clubs.

Winner shall be announced at the AANR-East Annual Interim Board Meeting.

Judges Approval: 1st ___ 2nd ___ 3rd ___ Name _____ Date _____

\$5,000 LOAN PROGRAM FOR AANR-EAST LANDED CLUBS

1. At the AANR-East Annual Meeting the AANR-East Board of Directors shall decide if funds are available that year for the interest-free loan program. If funds are available, the AANR-East Secretary/Treasurer shall notify all AANR-East landed clubs of the availability of the interest-free loans. Interested and qualified clubs shall submit an application form to the AANR-East office by October 1. Landed clubs may apply for both the grant and the loan or for one or the other. *Changed, Outboard Meeting, July 2002, Motion #4, Proposal #9*
2. If funds are available, the AANR-East President shall appoint a committee of three persons from non-landed clubs to consider the loan applications. The same committee may judge the grant and the loan applications.
3. Applications for the loan program shall be forwarded to all committee members no later than November 1.
4. Each committee member shall reject incomplete or non-qualified applications; select up to three which in their opinion are the most qualified; assign a priority of first, second, or third place; indicate approval on the place provided on the application form; and return all applications to the AANR-East office no later than December 1.
5. The AANR-East Secretary/Treasurer shall sum the scores from the Selection Committee using 3 for first, 2 for second and 1 for third, and present the results to the board for approval. In the event of a tie the board shall decide which club(s) is selected.
6. The loan shall be awarded at the Annual Meeting Regional Assembly. Recipient club official or certified delegate must be present at the Regional Assembly to receive the loan award.

\$5,000 LOAN PROGRAM FOR LANDED CLUBS

Guidelines

- A. Applicant is a 100% AANR/AANR-East landed club.
- B. Applicant club has at least two years tenure in the AANR-East.
- C. Applicant will provide the AANR-East with a complete breakdown estimate of the cost of the project not including free labor.
- D. Applicant will provide the AANR-East with a complete set of plans for the project.
- E. Applicant will submit proof of ability to repay the loan on time.
- F. Applicant clubs will provide the AANR-East with evidence that all construction is done with the approval of local building and sanitary codes.
- G. Clubs will begin the project within 60 days of the starting date as stated on the application.
- H. The club will allow inspection by the AANR-East during and after construction.
- I. The club will remain an AANR/AANR-East club for the duration of the loan.
- J. This is an interest-free loan and the club agrees to repay 25% of the amount of the loan per year until repaid.
- K. Payment of the loan shall be the first anniversary date of the mock check granted at the Regional Assembly Award Ceremony. This affects only new loans as of 1999.

GRANT AND LOAN SELECTION COMMITTEE GUIDELINES

1. Check trend of membership and reasons for the trend.
2. Consider priority of project and membership benefits.
3. Consider advertising attitude.
4. Consider club participation or delegate vote in AANR-East meetings and events.
5. Will the planned improvements have a positive effect on growth of the club?
6. Make sure the application is complete and meets all the applicant club guidelines.

\$5,000 AANR-EAST LOAN APPLICATION

Deadline October 1

Club Name _____ Date _____

Address _____ Zip _____

Landed Proprietary Club _____ or Landed Co-operative Club _____

Year of AANR Charter _____ 100% Club? _____

Membership Count: This Year _____ Last Year _____ Previous Year _____
(Membership counts to be based on AANR December count)

Project Title _____

Estimated Starting Date _____ Estimated Completion Date _____

Total Estimated Project Cost _____

Amount of Interest-Free Loan Requested (up to \$5000) _____

Please include a break-down estimate of the cost of the project not including free labor. Also include a set of plans for the project and proof of the club's ability to repay the loan.

If the club is awarded a loan from the AANR-East I certify that:

1. The club will send a letter of acceptance to the AANR-East office within 30 days of the notice of approval of the loan.
2. This project will be started within 60 days of the estimated date to begin.
3. The club will provide proof of ability to repay the loan.
4. The club will provide evidence that construction is done with the approval of local building and sanitary codes.
5. The club will allow inspection by the AANR-East during and after construction.
6. The club will remain an AANR/AANR-East landed club for the duration of the loan.
7. The club agrees to repay the interest-free loan at the rate of 25% per year until the loan is completely repaid.
8. Payment will be due on the anniversary date of the loan.

Signature _____ Date _____

Print Name _____ Title _____

Witness _____ Date _____

AANR-EAST LIFETIME ACHIEVEMENT AWARD

Rules

Amended June 2015

1. Nominations may be made by an individual, a group of individuals, a club or a group of clubs, or by the region.
2. Nominations shall be made on an AANR-East Lifetime Achievement Award nomination form found in the Appendix to the AANR-East Ruling Documents. Completed forms shall be forwarded to the AANR-East Office postmarked no later than December 15 of any year to be eligible for consideration for the next Annual Meeting.
3. Names submitted for the Lifetime Achievement Award shall remain confidential.
4. The following criteria applies:
 - a. Proof that the nominee has been a continuous AANR-East member for at least seven years.
 - b. The Nominee shall have demonstrated consistency outstanding service to and achievement for and within the AANR-East and the cause of social nudism over the course of a lifetime. Individuals may be nominated posthumously.
 - c. The contribution of the nominee shall be of regional importance or an outstanding, valued contribution to the nudist movement and growth even if the recognition is rendered at a club level.
 - d. The contribution of the nominee shall be of such notability that it will not soon be duplicated.
 - e. The AANR-East Lifetime Achievement Award Committee will have complete responsibility in evaluating the nominations for the Lifetime Achievement Award. It shall have full authority in all its decisions to recommend granting this award. The committee shall consist of five (5) voting members and the Annual Meeting/Facilities Chair as a non-voting member. The five voting members shall be the current AANR-East President, Vice President, Secretary/Treasurer, and AANR-East Member Trustee with a fifth member appointed by the AANR-East President from the pool of past AANR-East officers, board members, and trustees. The AANR-East President shall appoint one of the other voting members to chair the Committee. In the event that any of the above voting committee members are unable to serve or is a nominee for this award, the AANR-East President shall appoint replacement members from the current AANR-East Board of Directors and/or the pool of past AANR-East officers, board members, and trustees. *Amended, Outboard Meeting, July 2008, Motion #5.*
 - f. The award shall consist of one (1) plaque to include a timepiece (to signify "lifetime") and of no less than \$100.00 in value nor more than \$175.00 to go to the recipient, with their name being added to the Regional plaque which will contain an ongoing list of Honor Roll members who have received the AANR-East Lifetime Achievement Award. This Regional plaque will be displayed at all AANR-East Regional Meetings. Recipients will also receive an honorarium of \$500.00 and a distinctly recognizable

medallion that is suitable for wearing around the recipient's neck. *Amended, Interim Board Meeting, January 2009, Motion #9.*

- g. No more than two awards shall be made in any one (1) year.
- h. Awards shall not be mandatory in any year or series of years. The deadline of December 15 is required so that any investigation by the committee can be completed prior to the Interim Board Meeting, thereby allowing the award to be granted at the Annual Meeting.
- i. On receipt of a nomination, the Chair will set in motion any necessary investigation to substantiate the nomination. If it is not possible to complete the investigation thoroughly in the given time, the name submitted may be held in abeyance until the following year.
- j. The Committee shall have a vote of four (4) out of five (5) in favor of recommending granting of the award. The final vote to make the award shall be made by simple majority of the entire AANR-East Board.
- k. The presentation of the award shall take place at the Regional Annual Meeting.
- l. Nominations will be considered for five (5) years by the Committee without submittal of a new nomination form unless withdrawn by the initiator. In the case that more than one nomination form is received for a nominee during the five (5) year consideration period, the earliest nomination form received will establish the start of the five (5) year consideration period. If after five (5) years of consideration an award is not presented to that nominee, all nomination forms received for that nominee will be returned to the respective initiators. Names submitted for nomination shall remain confidential. *Amended, Outboard Meeting, July 2008, Motion #5.*
- m. Nominees not approved during the five (5) year consideration period may be resubmitted for the award in subsequent years. *Amended, Outboard Meeting, July 2008, Motion #5.*

**AMERICAN ASSOCIATION FOR NUDE RECREATION –
EASTERN REGION, INC.**

Lifetime Achievement Award Nomination Form

Deadline for Submission: December 15th

Revised July 2008

A. Name placed in nomination: _____

B. Nominee's address: _____

C. Length of time (years) an AANR-East member: _____

D. Length of time (years) as an AANR member and/or in the nudist movement if different from above (Please explain): _____

E. Name of AANR-East Home Club or indicate if Direct Member: _____

1. Length of time in this club or as a Direct Member: _____

F. List all other club affiliations if known: _____

G. List briefly (as much as you are able) services to **AANR-East** at the Club, Regional, and/or National Level, such as:

1. Financial assistance: _____

2. Officer/Board positions held: _____

3. Committee positions held: _____

4. Publicity, e.g. photography, writing, public appearances, etc.: _____

5. Other: _____

H. How has the above service/activity contributed to the growth and development of AANR-East? _____

I. How has the above service/activity contributed to the growth of nudism generally? _____

J. How has the candidate's service/activity been distinguished from the average AANR-East member? _____

K. Reasons for making the recommendation for this award: _____

L. Additional information: _____

Supplemental information and/or supporting data may be included on additional pages if necessary. Your Club's office staff, the AANR staff, and/or the AANR-East Secretary may be of assistance in filling in some of the above data. This is the highest award that AANR-East confers on one of its members, so it is imperative that the above information be filled in as completely as possible.

Information about the person or group making the above nomination:

Name (Please Print)

Signature

Address

Your Club's Name or Indicate if a Direct Member (No Club Affiliation)

**AMERICAN ASSOCIATION FOR NUDE RECREATION–EASTERN
REGION, INC.**

Rules for Submission for

Honorary Awards Nomination Forms

(Member of the Year Award; Young Member of the Year Award;
Man, Woman, and Family of the Year Awards)

Amended August 19, 2011

1. AWARD CRITERIA:

- a. These awards are presented for outstanding contributions in promoting and/or furthering nudism within the AANR-East Region.
- b. These awards may be made annually at the AANR-East Annual Meeting to current AANR-East Members in good standing who have performed distinguished and meritorious services for the AANR-East.

2. AWARD NOMINATION PROCESS:

- a. Nominations for these awards may be made by an individual, group of individuals, clubs or regions.
- b. Nominations shall be submitted on the Honorary Award Submission Form found in the Appendix of the PM or which can be obtained from the AANR-East Secretary/Treasurer. The responses to the “Text portion” of Sections I through L must be limited to a cumulative total of 400 words or less. *Amended, Outboard Meeting, July 2008, Motion #9.*
- c. Completed forms shall be forwarded to the AANR-East Office postmarked no later than thirty (30) days prior to the start date of the annual Regional Assembly to be eligible for consideration for these awards for the current year. *Amended, Outboard Meeting, July 2008, Motion #4*
- d. Clubs or AANR-East members are allowed only one submission per category each year.
- e. Names submitted for these awards shall remain confidential.

3. SELECTION PROCESS:

- a. All nominations shall be forwarded to the AANR-East Secretary.
- b. The AANR-East Secretary will read the text portion (sections I through L) of each of the nomination forms at the Regional Assembly. *Amended, Outboard Meeting, July 2008, Motion #10.*
- c. The delegates to the annual Regional Assembly shall vote by paper ballot on each nomination for each of the 5 awards categories. *Amended, Inboard Meeting, August 2011, Motion #6.*
In the case of a tie vote for any of the award categories at the Regional Assembly, the Presiding Officer of the AANR-East Regional Assembly shall cast the tie-breaking vote. *Changed, Interim Board Meeting January 2005, Motion #6.*

4. NATURE OF THE AWARDS:

- a. The recipients of each of these awards will receive a plaque.
- b. The recipient of the Member of the Year will receive an honorarium of \$500.

- c. The AANR-East will maintain a regional plaque that will contain an ongoing list of Honor Roll members who have received the Member of the Year Award. The regional plaque will be displayed at all AANR-East Regional Annual Meetings.
- d. No more than one award shall be made in any category in any one year. None of these awards shall be mandatory in any year or series of years.
- e. Nominations may be resubmitted annually, however no person or family shall be eligible for the same award more than once.

**AMERICAN ASSOCIATION FOR NUDE RECREATION –
EASTERN REGION, INC.**

Honorary Awards Nomination Form

(Member of the Year Service Award; Young Member of the Year Award;
Man, Woman, and Family of the Year Awards)

Deadline for Submission: Thirty Days (30) Prior to the Start of the AANR-East Annual Meeting
Revised June 2015

A. Name(s) placed in nomination: _____

B. Award for which nomination is made: _____

C. Nominee's address: _____

D: Length of time (years) an AANR-East member: _____

E. Length of time (years) an AANR member if different from above: _____

F. Name of AANR-East Home Club or indicate if Direct Member: _____

G. List other AANR Club affiliations if known: _____

H. List briefly (as much as you are able) services to **AANR-East** at the Club, Regional, and/or National Level, such as:

1. Financial assistance: _____

2. Officer/board positions held: _____

3. Committee positions held: _____

4. Publicity, e.g. photography, writing, public appearances, etc.: _____

5. Assistance provided to Officers or Committees: _____

6. Other: _____

I. How has the above service contributed to the activities of AANR-East? _____

J. How is/are the candidate(s)'s service/activity different and outstanding from what the usual good AANR-East member has done? _____

K. Reasons for making the recommendation for this award: _____

L. Additional information: _____

Supplemental information and/or supporting data may be included on additional pages if necessary. Your Club's office staff and/or the AANR-East Secretary may be of assistance in filling in some of the above data. Just do your best at filling in the above information and remember this is for a regional award and not a club level award.

Information about the person or group making the above nomination:

Name (Please Print)

Signature

Address

Your Club's Name or Indicate if a Direct Member (No Club Affiliation)

OUTSTANDING REGIONAL NUDIST EVENT AWARD

Rules

Award Criteria: This award may be presented annually at the AANR-East Annual Meeting to an individual(s) or a club responsible for the development and implementation of an outstanding nudist event which occurred in the geographic area of AANR-East within one year of the time prior to the award presentation. Such events may include, but are not limited to: sports tournaments, annual meetings, musical concerts, public and community service initiatives or fund-raisers, media-related activities, cultural activities, trade shows and arts and craft shows. Generally, the nominated event shall have occurred on a single day or over the course of a weekend or week, although a continuous event occurring over a greater period of time may be considered. The nominated event shall have involved at least 100 people, and shall have made a tangible positive contribution to social nudism in the AANR-East region in one or more of the following areas: public relations, public education, government affairs, membership growth, or club development. The selection committee may also consider other specific aspects of the event such as the extent and nature of documented media coverage, the extent of documented local, regional or national recognition of the event by both the nudist and non-nudist sectors, and the sustainability and popularity of the event (if occurring repeatedly).

Award Nomination Process: Nominations for this award may be made by an individual(s), club(s) or a regional board member(s). Nominations may be submitted on Outstanding Regional Nudist Event Award nomination forms, which can be obtained from the AANR-East Secretary/Treasurer. Completed forms or reasonable facsimiles shall be forwarded to the AANR-East Office no later than 30 days prior to the regional Annual Meeting to be eligible for consideration for the award for the current year.

Award Selection Process: All nominations for this award shall be forwarded to the President's Award Committee for consideration. This committee shall consist of the AANR-East President as Chair, and the AANR-East Vice-President, Secretary/Treasurer, and the Chair of the Annual Meetings and Facilities Committee. This committee shall review all the nominations and select an award recipient. In the event the committee cannot reach a consensus on the recipient, the President shall make the final selection.

Nature of the Award: This award shall include a plaque (or appropriate alternative, at the discretion of the President) recognizing the selected recipient, and a cash award of \$100.00 to encourage repetition of the recognized outstanding nudist event. Nominations may be resubmitted annually if the event is reoccurring, however this award shall only be given to any recipient once within a five-year period. No more than two awards shall be made in any one-year, and this award is not mandatory in any year or series of years.

**OUTSTANDING REGIONAL NUDIST EVENT IN THE
AANR-EAST AWARD**

Name of the Club or Individual Nominated: _____

Address: _____
Address City State Zip

Club Affiliation if an Individual is Nominated: _____

Nature of the Event: (Narrative statement plus attachments and supportive documents)

Description of Media Coverage: Indicate the Extent and Nature of the Coverage. Attach supporting documentation. _____

Local, Regional, and National Recognition: Was the event recognized (received letters of recognition, awards, plaques, letters of appreciation from non-nudist groups, organizations, or elected officials). Please attach copies of supporting evidence. _____

This nomination must be made by at least two individuals representing two clubs other than the club nominated.

Nomination made by: _____

The selection committee shall be composed of the President, Secretary/Treasurer, and one or more Past Presidents.

OUTSTANDING NEWSLETTER AWARD

Rules

Award Criteria: This award may be presented annually at the AANR-East Annual Meeting to an AANR-East club for the publishing of a monthly or quarterly printed newsletter that is deemed to be the best newsletter submitted for judging.

Award Nomination Process: Nominations for this award may be made by an AANR-East club or any AANR-East member. Nominations may be made by submitting copies of the club's last three published newsletters prior to the deadline date of April 15th of each year. Newsletters must be sent to the AANR-East office in order to be considered for the award for the current year.

Award Selection Process: The awards committee will review each submission for accuracy, spelling, neatness, use of the AANR-East and the AANR Logos, content such as newsworthy events both past and upcoming, pictures or graphics, interest, and continuity.

The following are mandatory items that must be included in each newsletter: AANR logo, AANR-East logo, Masthead, minimum of 2 pages, an article on either regional or national association news, page numbering, name of club, address and telephone number of club, and the editor's full name.

Nature of the Award: This award shall include a plaque (or appropriate alternative at the discretion of the President) recognizing the recipient. This award shall only be given to any recipient once within a five-year period. No more than one award shall be made in any one year, and this award is not mandatory in any year or series of years.

\$4,000 LOAN PROGRAM FOR NON-100% AANR-EAST LANDED CLUBS

1. At the AANR-East Annual Meeting the AANR-East Board of Directors shall decide if funds are available that year for the interest-free loan program for non-100% landed clubs. If funds are available, the AANR-East Secretary/Treasurer shall notify all AANR-East non-100% landed clubs of the availability of the interest-free loan. Interested and qualified clubs shall submit an application form to the AANR-East office by October 1. *Changed, Outboard Meeting, July 2002, Motion #4, Proposal #10*
2. If funds are available, the AANR-East President shall appoint a committee of three persons from non-landed clubs to consider the loan applications. The same committee may judge the grant and loan applications.
3. Applications for the loan program shall be forwarded to all committee members no later than November 1.
4. Each committee member shall reject incomplete or non-qualified applications; select up to three which in their opinion are the most qualified; assign a priority of first, second, or third place; indicate approval on the place provided on the application form; and return all applications to the AANR-East office no later than December 1.
5. The AANR-East Secretary/Treasurer shall sum the scores from the Selection Committee using 3 for first, 2 for second and 1 for third, and present the results to the board for approval. In the event of a tie the board shall decide which club is selected.
6. The loan shall be awarded at the Annual Meeting Regional Assembly. Recipient club official or certified delegate must be present at the Regional Assembly to receive the loan award.

\$4,000 LOAN PROGRAM FOR NON-100% LANDED CLUBS

Guidelines

- A. Applicant is a chartered non-100% AANR/AANR-East landed club.
- B. Applicant club has at least two years tenure in the AANR-East.
- C. Applicant will provide the AANR-East with a complete breakdown estimate of the cost of the project not including free labor.
- D. Applicant will provide the AANR-East with a complete set of plans for the project.
- E. Applicant will submit proof of ability to repay the loan on time.
- F. Applicant clubs will provide the AANR-East with evidence that all construction is done with the approval of local building and sanitary codes.
- G. Clubs will begin the project within 60 days of the starting date as stated on the application.
- H. The club will allow inspection by the AANR-East during and after construction.
- I. The club will remain an AANR/AANR-East club for the duration of the loan.
- J. This is an interest-free loan and the club agrees to repay 25% of the amount of the loan per year until repaid.
- K. Payment of the loan shall be the first anniversary date of the mock check granted at the Regional Assembly Award Ceremony. This affects only new loans as of 1999.

\$4,000 LOAN SELECTION COMMITTEE GUIDELINES

1. Check trend of membership and reasons for the trend.
2. Consider priority of project and membership benefits.
3. Consider advertising attitude.
4. Consider club participation or delegate vote in AANR-East meetings and events.
5. Will the planned improvements have a positive effect on growth of the club?
6. Make sure the application is complete and meets all the applicant club guidelines.

\$4,000 LOAN FOR NON-100% AANR-EAST LANDED CLUBS APPLICATION

Deadline October 1

Club Name _____ Date _____

Address _____ Zip _____

Landed Proprietary Club _____ or Landed Co-operative Club _____

Year of AANR Charter _____

Membership Count: This Year _____ Last Year _____ Previous Year _____
(Membership counts to be based on AANR December count)

Project Title _____

Estimated Starting Date _____ Estimated Completion Date _____

Total Estimated Project Cost _____

Amount of Interest-Free Loan Requested (up to \$4,000) _____

Please include a break-down estimate of the cost of the project not including free labor. Also include a set of plans for the project and proof of the club's ability to repay the loan.

If the club is awarded a loan from the AANR-East I certify that:

1. The club will send a letter of acceptance to the AANR-East office within 30 days of the notice of approval of the loan.
2. This project will be started within 60 days of the estimated date to begin.
3. The club will provide evidence that construction is done with the approval of local building and sanitary codes.
4. The club will allow inspection by the AANR-East during and after construction.
5. The club will remain an AANR/AANR-East landed club for the duration of the loan.
6. The club agrees to repay the interest-free loan at the rate of 25% per year until the loan is completely repaid.
7. Payment will be due on the anniversary date of the loan.

Signature _____ Date _____

Print Name _____ Title _____

Witness _____ Date _____

**LANDED CLUB APPLICATION TO HOST
THE BILL WILLIAMSON AANR-EAST YOUTH
LEADERSHIP CAMP
Year 20__**

CLUB IDENTIFICATION:

Name _____ Phone Number (____)_____

Address _____

Year AANR Charter was granted: _____ (Note: Clubs MUST hold a valid AANR charter at the time the bid is submitted)

CONTACT PERSON:

Name _____ Title _____

Address _____

Phone Number (____)_____ Fax: (____)_____

Email: _____

DESCRIPTION OF GROUNDS:

Total Area available for Youth Camp (Must be able to cordon off area where only campers & staff are permitted): _____

Security (describe) _____

ACCESS TO PUBLIC TRANSPORTATION AND FACILITIES:

(Indicate the distance in miles)

Commercial Airport _____ Bus Depot _____ Grocery Store _____

Emergency Room _____ Shopping Area _____

RECREATIONAL FACILITIES: List all recreational facilities available for the AANR-East Youth Camp use and distance (feet, yards, miles) from Youth Camp campsite:

Volleyball – Sand _____ Volleyball – Paved _____ Volleyball – Water _____

Tennis _____ # courts _____ Hiking trails _____

Swimming Pool: Width ___ ft. Length ___ ft. Depth - shallow _____ ft.
 Depth – deep _____ ft. Lighted _____ Heated _____ Lifeguard _____
 Hours of Operation _____ Distance _____
 Fire pit within Youth Campsite ___ Yes _____ No
 Can Host Club provide wood for fire pit. _____ Yes _____ No
 Other (please describe) _____

DAILY AND MAXIMUM GROUND FEE CHARGES:

Per day per adult: _____ Entire event period: _____
 Willingness to waive ground fees for camp staff _____ Yes _____ No

DAILY AND MAXIMUM CHARGES FOR ROOMS AND HOOKUPS

Rooms: _____
 Full Hookup: _____ Electricity only: _____

CLUB FACILITIES THAT STAFF COULD USE DURATION OF CAMP:

(Please check all that apply)
 Community Kitchen _____ Pavilion _____
 Golf Carts _____ *Please indicate #* _____
 Ice Machine _____ Freezer _____ Refrigerator _____
 Other Facilities - Please describe: _____

SANITARY FACILITIES: Indicate the number of units for AANR-East Youth Camp use and distance (feet, yards, miles) from Youth Camp Site:

Showers: Hot _____ Cold _____ Wash Bowls _____
 Toilets: Flush _____ Chemical _____ Outhouses _____ Other _____

AREA ATTRACTIONS: List any attractions and distance in area that can be considered for a field trip.

CLUB HOUSE

Is there a clubhouse or other facility that the Youth Camps can use for workshops and the Sunny & Bare Show and commencement exercises? No _____ Yes _____
If yes, please provide size and description: _____

MISCELLANEOUS

Can Tiki Torches be used? _____
Availability of Host Club members to assist with the night watch. _____

ADDITIONAL REMARKS: (Attach club brochure, map and pictures of proposed Youth Campsite. Please use additional pages if needed)

In order to consider this application, it must be filled out completely with appropriate additional details. If you need assistance, please contact the AANR-East Youth Chair and/or the AANR-East office. This application shall become a part of the Bill Williamson AANR-East Youth Leadership Camp Contract, and their terms shall be binding upon all parties.

Signature of person who prepared this application _____
Print name _____ Phone (____) _____
Club Title or Position _____ Date _____

**THE BILL WILLIAMSON AANR-EAST YOUTH
LEADERSHIP CAMP CONTRACT**

Effective August 5, 2006

Amended August 19, 2011

This contract, executed by and between the American Association for Nude Recreation-Eastern Region, Inc., hereinafter referred to as AANR-East, a region of the American Association for Nude Recreation, hereinafter referred to as the AANR, and

hereinafter referred to as the Host Club, contains the terms whereby the grounds and facilities of the Host Club is designated as the site of the 20__ the Bill Williamson AANR-East Youth Leadership Camp. Both parties agree to the following terms.

1. THE BILL WILLIAMSON AANR-EAST YOUTH LEADERSHIP CAMP PERIOD:

The Youth Camp period shall commence on _____
(Time – Day – Month – Year)

and terminate on _____
(Time – Day – Month – Year)

2. ADMITTANCE & REGISTRATION:

- a. The Host club agrees to abide by the Do Not Admit List put together by the AANR Youth Chair.
- b. All registration of youth will be handled by the AANR-East Youth Chair and/or Camp Director.
- c. The AANR/AANR-East Youth Committee shall determine the amount of the AANR Youth Camp registration fee, and it shall become the sole property of the AANR-East.
- d. Camp Staff that require lodging will be responsible for the cost.

3. FACILITIES TO BE PROVIDED BY THE HOST CLUB WITHOUT CHARGE:

The Host Club agrees to provide the following minimum facilities without charge during the entire Camp period:

- a. Youth Camping Area. Ample outdoor space for the set up of the camp “town” that can be cordoned off during the entire Youth Camp period. This area must have an adequate number of electrical outlets and access to water.
- b. Furniture. Sufficient tables and chairs or picnic tables for the sole use of the Youth Camp.
- c. Recreational Facilities. As a minimum, the Host Club will provide the following: a pool (minimum area, 500 square feet) or lake with tested water safe for swimming and not less than one volleyball court.
- d. First-Aid. The Host Club office staff must know the most expeditious route to the nearest medical treatment facility.

- e. Sanitary Facilities. At least four hot showers, four lavatories (washbasins), and toilets shall be provided. At least four of the toilets shall be permanent flush type facilities, two designated for men and two for women. Portable toilet facilities and washbasins will be secured, at the Youth Camp Expense, to have within the cordoned off area.

4. OTHER FACILITIES, SERVICES AND THE CHARGES THEREFORE:

- a. Ground Fees. The daily grounds fee charged by the Host Club shall not exceed _____ per adult person, and the total fee for the entire Youth Camp period shall not exceed _____ per adult person.
- b. Camping. The Host Club shall provide space for the campers and trailers of all Camp staff persons requesting it.

5. SETTLING ACCOUNTS:

The AANR-East shall not be required to make advance payments of any fees or charges except by prior written agreement. All fees or charges remaining due to either party shall be paid in full at the end of the Youth Camp period.

6. ENFORCEMENT, DIVISION OF AUTHORITY & PERFORMANCE:

- a. Enforcement Agreement. The AANR-East Youth Chair and/or Camp Director and the Host Club Owner and/or manager shall enforce the terms of this contract. All disputes over the terms or application of this contract shall be decided by the AANR-East Board of Directors at the next in person meeting. Wherever there is a conflict between AANR-East and the Host Club policies and/or rules, the AANR-East ruling documents shall be the final authority as interpreted by the presiding AANR-East official, providing that the AANR-East's ruling documents address the specific issue in question. In the event that the AANR-East ruling documents do not address the issue in question, a vote of the board will be in order as to the course of action to be taken.
- b. Scheduling of Events. The AANR-East Youth Chair and/or Camp Director shall be responsible for all scheduling.
- c. Performance. Upon approval of the Bill Williamson AANR-East Youth Leadership Camp Chair, the AANR-East shall reimburse the host club for the AANR-East Youth Camp up to \$2,500 upon satisfactory completion of the camp.
 - 1. Up to \$1,000 reimbursement will be provided upon satisfactory provision by the Host Club for use of grounds and facilities noted in the Youth Camp Contract and waiver of grounds fees for campers and staff for the designated camp period (including camp setup, operation of camp and breakdown of camp).
 - 2. Up to \$500 reimbursement will be provided upon satisfactory provision by the Host Club of use of kitchen and dining room facilities for preparation and serving of meals for campers and staff (meals will be prepared, served and cleanup performed by camp staff).

3. Up to \$1,000 reimbursement will be provided upon waiver of fees for provision of lodging accommodations for four camp management staff and for waiver of RV and/or Camper hookups for up to five units for camp staff for period of camp setup, camp operation and camp breakdown.

7. EMERGENCIES/UNFORESEEN CIRCUMSTANCES:

The Host Club shall develop and provide to the Youth Chair a security plan, an emergency evacuation plan and a rapid notification plan no later than 60 days prior to the Youth Camp.

8. AMENDMENTS:

This contract contains the entire agreement of the parties, and no other agreements – oral or otherwise – have been made. This contract may be amended by joint written agreement of the Host Club and the AANR-East Youth Chair.

9. ATTORNEY'S FEE:

The parties hereby agree that the prevailing party shall be entitled to the payment of its attorney's fees in the case of a default of any of the terms and conditions contained within the contract. Should it become necessary for the AANR-East to retain legal counsel to enforce the terms and conditions of this contract, and such is done absent the need for formal legal action, the parties agree that the other party shall be responsible for payment of the prevailing party's attorney's fees.

10. ARBITRATION:

Whenever a dispute arises between the parties concerning this Agreement, including without limitation the termination thereof, or any other matter arising hereunder, the parties shall use their best efforts to resolve the dispute by mutual agreement. If such a dispute cannot be so resolved within 15 calendar days, it shall be submitted to final and binding arbitration to the exclusion of all other avenues of relief and adjudicated pursuant to the American Arbitration Association's Rules for Arbitration then in effect, except as otherwise provided herein. The parties agree that the hearing in any such arbitration shall be held as soon as practicable in Columbia, South Carolina, and that a written decision shall be rendered by the arbitrator within a reasonable period of time after the conclusion of the hearing. The parties may submit written requests for relevant documents and a written list of witnesses to the other party. Such requests must be served no later than 45 days prior to the hearing and responses to such requests must be made no later than 15 days prior to the hearing. Neither party may introduce any documents or witnesses at the hearing if omitted from such a response. The decision of the arbitrator must be in writing and shall be final and binding on the parties, and judgment may be entered on the arbitrator's award in any court having jurisdiction thereof. The expenses of the arbitrator shall be borne equally by the parties and attorneys' fees shall be apportioned pursuant to Section 9 of this Agreement, unless otherwise agreed to by the parties. This Section 13 shall survive the termination of this Agreement.

11. ILLEGALITY:

If any portion of this contract is found to be illegal and held unenforceable, it shall not affect the remaining parts of the contract, and they shall be and remain as the agreements of the parties.

Name of Host Club _____

Authorizing Person's Name (Print) _____

Position Title (Print) _____

Authorizing Signature _____

Date Executed _____ Witness _____

For the American Association for Nude Recreation-Eastern Region, Inc.

Name (Print) _____

Signature _____

Title _____

Date Executed _____

Witness _____

SAMPLE

AANR-EAST INTERNAL ADMINISTRATION (I.A.) INVESTIGATION PROCEDURES

Introduction

It is understood that the primary function of AANR and its regions is to serve as the most powerful advocate for nude recreation and the credible voice of reason, education and support of social nudism in appropriate settings. It is the role of AANR-chartered clubs to provide members and guests with the enjoyable social family nudist experience in accordance with AANR's Principles and Standards.

All clubs are independent businesses. Club business models vary and AANR recognizes and values diversity. As independent businesses, each club is expected to have guidelines for appropriate behavior and specific procedures for disciplining violations of behavior.

The AANR-East IA Process is to be used in cases where an individual fails to comply with AANR's Principles and Standards or a club fails to discipline behavior that violates these Principles and Standards.

1. All AANR-East I.A. investigations are instituted only after a written and signed allegation of misconduct is submitted to the AANR-East Secretary. The Secretary will forward all requests for investigations to the I.A. Chair.
2. The I.A. Chair serves as the chairman of the I.A. Hearing Committee. The Committee is appointed by the AANR-East President. The Hearing Committee shall consist of at least two (2) members of the AANR-East Board of Directors, including the I.A. Chair, and at least one (1) AANR-East member who is not a member of the Board of Directors.
3. The Hearing Committee, at the direction of the I.A. Chair, has the responsibility of investigating any allegation of misconduct and reviewing all supporting evidence submitted with any such allegation. In addition to reviewing evidence submitted by a complainant, the Hearing Committee may conduct its own independent investigation, interview witnesses, and assemble additional evidence, as it deems necessary.
4. The Hearing Committee shall conclude its investigation within sixty (60) days of its receipt of a validly filed complaint. However, the Hearing Committee may request that the AANR-East President grant an additional thirty (30) days to permit the Hearing Committee to conclude its initial investigation if facts and circumstances that exist beyond the control of the Hearing Committee prevent the Committee from concluding its investigation within the initial sixty (60) day period.
5. At the conclusion of its initial investigation, the Hearing Committee shall make a recommendation as follows:
 - (A) Dismiss the complaint against the accused individual with no further action;

- (B) Make a determination that the accused individual's conduct was worthy of a private censure and issue such a private censure, but not refer the matter to the full AANR-East Board for further proceedings (accusations of a sexual nature may never be disposed of by the Hearing Committee at this stage and must be referred to the full AANR-East Board for disposition);
- (C) Refer the allegation to the full Board of Directors for a full hearing before a subcommittee of the Board appointed by the President to adjudicate the matter. No member of the Board of Directors that participated in the initial Hearing Committee proceeding may participate in adjudicating the allegations before the Board of Directors or a subcommittee of the Board of Directors. However, the I.A. Chair or his/her designee will have the responsibility of presenting the allegations and evidence to the Board of Directors or a subcommittee of the Board of Directors assembled to consider the allegations.

6. No action may be taken against an accused individual or club by the Hearing Committee except a private censure that is not disclosed to the public. Only the Board of Directors or a subcommittee of the Board may take any action against an AANR-East member or a member club. However, the Hearing Committee may make recommendations to the Board.

7. The AANR-East President, in his or her discretion, may have the matter heard before the full Board of Directors or a subcommittee of the Board consisting of at least three (3) members. The ruling of this panel shall be final and reportable only to the accused, the AANR-East President and Secretary, and, if necessary, the AANR Executive Director and AANR President.

8. If the Hearing Committee refers a matter to the Board, a certified letter will be mailed by the I.A. Chair to the individual or member club accused of misconduct. The individual or member club will have thirty (30) days from the date of the letter to respond and either admit or deny the allegations, and to present any written evidence, statements from witnesses, or other information helpful to his or her case to be considered by the Board. This thirty (30) day response period may be extended for good reason at the discretion of the AANR-East President or the chairperson of the subcommittee overseeing the proceeding.

9. Any individual accused of misconduct shall be accorded a full and fair hearing. This shall include the exclusion of hearsay evidence from any proceeding hereunder. Hearsay is generally defined as secondhand information that a witness only heard about from someone else and did not see or hear himself. Hearsay is not admitted in court because it's not trustworthy, as well as because of various constitutional principles such as the right to confront one's accusers. Testimony during a hearing is not hearsay unless the witness tries to repeat something someone else said or wrote. In addition, a statement introduced to prove something other than its truth is not hearsay. For example, testimony may be offered to show the speaker's state of mind.

Example: Dana and Bruce were fighting, and Dana shouted "Bruce, you are a lousy bastard." Marla heard the argument and was asked to testify at Dana and Bruce's divorce trial. Marla was permitted to repeat the statement "Bruce, you are a lousy bastard," because it is not hearsay. It was not introduced at the trial to prove that Bruce has lice or is an illegitimate child, but rather to show that Dana was angry.

10. A written and signed AANR-East I.A. Investigation Request must be submitted. No action will be taken on anonymous complaints.

11. Individual members and/or member clubs of AANR-East shall be considered innocent until proven guilty.

AANR-EAST I.A. INVESTIGATION REQUEST FORM

This form is for use by individual members and member clubs of the American Association for Nude Recreation Eastern Region, Inc. ("AANR-East") for purposes of requesting an Internal Affairs ("I.A.") Investigation as provided under the policies and procedures of AANR-East. The individual filing the request for an I.A. Investigation (the "Complainant") must submit his/her request in writing on this form, supplemented to the extent necessary, with the AANR-East Secretary.

Complainant Information:

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Please describe with specificity, including times and dates, the specific incident you are reporting. Include the name of the individual(s) and/or AANR-East affiliated clubs involved in the reported incident, the names and contact information for any witnesses or individuals able to corroborate the allegation. Please use additional pages or attachments as necessary.

Did this incident involve criminal activity? (Circle one) No Yes

Please specify the nature of the criminal activity: _____

Have you tried to resolve this issue with the individual or club directly?

(Circle one) No Yes Please describe your efforts to resolve the issue: _____

Please sign and date below where indicated. This form must be signed and dated to initiate a formal I.A. Investigation.

Complainant

Date

Hearsay Evidence – Please note that AANR-East’s formal I.A. rules prohibit the consideration of hearsay evidence. Please refer to the AANR-East Internal Investigation Procedures for an explanation of hearsay evidence.

ELLIE MAE FALCONER MEMORIAL AWARD GRANT AGREEMENT

This Ellie Mae Falconer Memorial Award Grant agreement (the “Agreement”) is effective as of the date signed below by and between the American Association for Nude Recreation Eastern Region, Inc., a Florida corporation (hereafter “AANR-East”) and the grant recipient, _____ (hereafter referred to as “Recipient”).

RECITALS

WHEREAS, AANR-East annually awards an Ellie Mae Falconer Memorial Award Grant (the “Grant”) to the AANR-East Club with the highest increase in the number of AANR members as determined by the Secretary/Treasurer based on December 31 membership numbers;

WHEREAS, AANR-East now wishes to award the Recipient the Ellie Mae Falconer Memorial Award Grant for the largest AANR membership increase for the year _____.

NOW, THEREFORE, in consideration of the mutual promises made herein, AANR-East and the Recipient hereby agree as follows:

AGREEMENT

1. AANR-East hereby agrees to provide an Ellie Mae Falconer Memorial Award Grant for the largest AANR membership numbers increase on behalf of the Recipient up to the amount of \$ _____. The Grant will be made payable to the Recipient’s choice of marketing, advertising, or any other related medium as outlined below.
2. Recipient expressly agrees that, in consideration for the Grant described herein, the Recipient will make use of resources authorized by the AANR-East Awards Committee that will enable the Club to increase their membership through marketing, advertising, or any other related medium. A list of possible mediums is available from the AANR-East Secretary/Treasurer.
 - a) The recipient will be expected to report on the membership enhancement resource they used, their manner of implementing it, and the results of this action within twelve (12) months of the effective date of this agreement.
3. The Recipient hereby expressly acknowledges and agrees to repay to AANR-East the amount awarded hereunder in the event the Recipient does not satisfy the requirements described in Paragraph 2 above.

IN WITNESS WHEREOF, AANR-East and the Recipient have executed this Agreement on the respective dates indicated below.

AMERICAN ASSOCIATION FOR NUDE RECREATION-EASTERN REGION, INC.

By: _____

Title: _____

Signature: _____

Date: _____

RECIPIENT: _____

By: _____

Title: _____

Signature: _____

Date: _____

SAMPLE

AANR-EAST TALLY RESULTS
Summer 20__ Election

TOTAL BALLOTS: _____

TOTAL VALID BALLOTS: _____

TOTAL INVALID BALLOTS: _____

DIRECTOR VOTES

	NAME	TOTAL VOTES
CANDIDATE #1:	_____	_____
CANDIDATE #2:	_____	_____
CANDIDATE #3:	_____	_____
CANDIDATE #4:	_____	_____
CANDIDATE #5:	_____	_____
CANDIDATE #6:	_____	_____
CANDIDATE #7:	_____	_____

MOTION VOTES

	“YES” TOTAL VOTES	“NO” TOTAL VOTES
MOTION #1:	_____	_____
MOTION #2:	_____	_____
MOTION #3:	_____	_____
MOTION #4:	_____	_____
MOTION #5:	_____	_____
MOTION #6:	_____	_____

I hereby certify that this is a complete and accurate report of the votes cast in this election.

Company Name (Please Print)

Authorized Signature

Title (Please Print)

Name (Please Print)

Date

AMERICAN ASSOCIATION FOR NUDE RECREATION–EASTERN REGION, INC.

Rules for Submission of Going the Extra Mile (GEM) Award

1. AWARD NOMINATION PROCESS:

- a. Nominations may be made by an individual or a group of individuals from an AANR-East landed or non-landed club.
- b. Nominations shall be made on an AANR-East GEM Award nomination form found in the Appendix to the AANR-East Ruling Documents.
- c. Completed forms shall be mailed or e-mailed to the AANR-East Office postmarked no later than the 15th of each month to be eligible for consideration.
- d. Names submitted for the GEM Award shall remain confidential unless permission is given by the recipient in writing for publication on the AANR-East website and/or *Bulletin*.

2. AWARD CRITERIA:

- a. Proof that the nominee has been a member in good standing of an AANR-East landed or non-landed club.
- b. The Nominee shall have demonstrated service above and beyond to the landed or non-landed club.
- c. The contribution of the nominee shall be a valued contribution to social nudism and/or growth rendered at a club level.

3. SELECTION PROCESS:

- a. The AANR-East GEM Award Committee will have complete responsibility in evaluating the nominations for the GEM Award. It shall have full authority in all its decisions to recommend granting this award. The Committee shall consist of four (4) voting members. The four voting members shall be the current AANR-East President, Vice President, Awards Committee Chair, and a member of the Awards Committee. In the event that any of the above voting committee members are unable to serve or is a nominee for this award, the AANR-East President shall appoint a replacement member(s) from the current AANR-East Board of Directors and/or the pool of past AANR-East officers, board members, and trustees.
- b. Non-recipient nomination forms will be considered for the next month without submittal of a new nomination form unless withdrawn by the nomination maker(s).

4. NATURE OF THE AWARDS:

- a. The award shall consist of a certificate and acknowledgement on the AANR-East website (with written permission) and/or the *Bulletin*.
- b. No more than two awards shall be made in a given month. (landed and non-landed club)
- c. The presentation of the award shall take place at the recipient's club, by an AANR-East Official if possible.

**AMERICAN ASSOCIATION FOR NUDE RECREATION –
EASTERN REGION, INC.**

Going the Extra Mile (GEM) Award Nomination Form

Deadline, 15th of every month in a given year

Name placed in nomination: _____

Nominee's address: _____

Nominee's Phone number: _____

Nominee's E-mail: _____

Length of time (years) as an AANR member and/or a nudist: _____

Name of AANR-East Club: _____

What has this club member done that has gone the extra mile for your club? _____

(Please feel free to add additional information on back of this paper)

Information about the person or group making the above nomination:

Name (Please Print)

Signature

Address

Your Club's Name or Indicate if a Direct Member (No club affiliation)

Your Email: _____

Your Phone Number: _____